



JOHN A. CLARKE  
EXECUTIVE OFFICER / CLERK

111 NORTH HILL STREET  
LOS ANGELES, CA 90012-3014

*Superior Court of California*  
*County of Los Angeles*

August 27, 2012

Hon. Brad R. Hill  
Administrative Presiding Justice  
Fifth District Court of Appeal  
Court Facilities Working Group

**Re: Proposed Process for Selecting SB 1407 Projects to Move Forward**

Dear Justice Hill,

Thank you for the opportunity to reinforce the significance of the six projects to be funded by SB 1407 funding in Los Angeles County. These projects serve countywide needs (new Mental Health Courthouse), regional needs (new Eastlake Courthouse and renovated McCourtney Courthouse) and several local needs (new courthouses in Santa Clarita, Glendale and South Gate).

Over the past several years, our Court and our County partners have participated in the process that generated multiple reviews and assessments of facilities needs. The specifics of the need for these facilities are well-documented through several years of reviews and documentation. Our attached responses refer to those reviews.

Our county and municipal partners have been active participants in preparing for these projects. As you will see in the attached and will learn from AOC staff, the County has provided consideration for land for the Santa Clarita Courthouse, has been active in the siting of the Eastlake Courthouse and Mental Health Courthouse, and is providing consideration for temporary relocation during construction of the Glendale Courthouse. We all have invested much in anticipation of these important projects.

The budget crisis has made these projects no less critical to our ability to provide access to justice. Indeed, as further budget reductions are made, a new, state-of-the-art courthouse in each of these areas would provide an attractive location to build services around. Despite reductions in the number of delinquency courts, for instance, a new Eastlake Courthouse, adjacent to the juvenile hall, will prove a tremendous asset around which to build a more efficient juvenile delinquency system. In each instance, the need for these projects has not lessened since they were deemed immediate or critical needs.

Hon. Brad R. Hill

Re: Proposed Process for Selecting SB 1407 Projects to Move Forward

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As a related matter, as you know we discovered yesterday a letter from Senator Mark Leno, as Chair of the Joint Legislative Budget Committee, that suggests the possibility that the annual service contract payments for the soon-to-be-completed Long Beach Courthouse may come from courthouse construction funding, rather than General Fund moneys (see attached). It is unclear how this possibility factors into the work of your committee – and thus how the matter will be treated at the September 5 hearing. We hope to discuss this issue with you prior to the hearing.

Respectfully,

  
John A. Clarke  
Executive Officer/Clerk

w/enc: Comments for the new courthouse projects  
Sen. Mark Leno's letter dated August 20, 2012

c: Hon. Lee Smalley Edmon, Presiding Judge  
Hon. David S. Wesley, Assistant Presiding Judge

The following are the comments for the New Santa Clarita Courthouse as requested by the Court Facilities Working Group for the various criteria:

### 1. Security

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- JACOBS Facilities Assessment and Verification Report dated November 14, 2002. Section 2.1.3: Parking – Pages 2-1 and 2-2; Section 3.3.1: Overall Building – Pages 3-8 and 3-9; Section 3.4: Courtroom Evaluation – Pages 3-13 and 2-14; Section 3.7.3: Current Shortfalls – Pages 2-15 and 3-16.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 2: Statement of Project Need, Subsection 2.7.1.1: Security Deficiencies – Pages 8 and 9; Section 3: Options Analysis - Project Option 1- Construction of a New Courthouse – Pages 15 and 16.

### 2. Overcrowding

Refer to the following sources which identify, analyze and make recommendations on the proposed design to resolve overcrowding problems:

- JACOBS Facilities Assessment and Verification Report dated November 14, 2002. Section 2.1.3: Parking – Pages 2-1 and 2-2; Section 3.1: General Building Information – Page 3-1.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 2: Statement of Project Need – Pages 10 -13; Section 3: Options Analysis - Project Option 1 - Construction of a New Courthouse – Pages 14 and 15; Section 3: Recommended Project Option – Pages 16 - 18.

### 3. Physical Condition

Refer to the following sources which identify, analyze and make recommendations on the proposed design to address physical condition:

- Final Master Plan dated December 19, 2003. Section 4.4: Facilities to be abandoned – Page 4-5. The Task Force recommended to abandon the existing Santa Clarita Courthouse.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 2: Statement of Projected Need, Subsection 2.7.1.5: General Space, Functional, and Physical Deficiencies – Page 13; Section 3: Options Analysis - Project Option 1- Construction of a New Courthouse – Page 15.

#### 5. Economic Opportunity

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 3: Options Analysis – Project Option 1: Construction of a New Courthouse – Page 15 and 16.

#### 6. Project Status

The project is currently in the reassessment phase per the April 2012 Judicial Council directive to the AOC.

#### 7. Court Usage

The following are to be determined by the Court:

- 7.1 Courtroom Locations and Judicial Officer Calendar Assignments
- 7.2 Estimated Population Served The new Santa Clarita Courthouse will be one of the courthouses serving the North Valley Judicial District which has a population of about 728,000 (per 2010 Census)

Information for the following is to be provided by the AOC:

- 7.3 Number of Filings
- 7.4 Number of Dispositions
- 7.5 Number of Jury Trials
- 7.6 Weighted Filings Data

## 8. Type of Courthouse

The new facility is classified as a main courthouse by the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009 – Section III: Options Analysis - Project Option 1 - Construction of a New Courthouse – Page 14-17.

## 9. Disposition of Existing Court Space or Facility

Information to be provided by the AOC.

## 10. Consolidation of Facilities

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 2: Statement of Project Need – Page 3.

## 11. Extent of Which Project Solves a Court's Facilities Problems

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated September 3, 2009. Section 3: Options Analysis - Project Option 1: Construction of a New Courthouse – Page 15.

## 12. Expected Operational Impact

Information for the following is to be determined by the Court: 12.1; 12.2; and 12.3.

Information for 12.4 is to be provided by the AOC.

## 13. Qualitative statement of need to replace a facility or facilities

Not Applicable.

## 14. Courtroom and courtroom closures

Information for the following is to be determined by the Court: 14.1 Courthouses or Courtrooms; 14.2 Courtrooms that are not fully scheduled.

## 15. "Outside the Box Thinking"

To be determined by the Court.

## 16. Expended Resource

Information to be provided by the AOC.

The following are the comments for the New Eastlake Juvenile Courthouse as requested by the Court Facilities Working Group for the various criteria:

## 1. Security

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Eastlake Juvenile Courthouse. Section 2.1.3: Parking – Page 2-2; Section 2.2.3.1: Overall Building – Page 2-10; Section 2.2.4: Courtroom Evaluation – Page 2-12 and 2-13; Section 2.2.7.3 Court Shortfalls – Page 2-15; Section 2.7.1: Eastlake Juvenile Courthouse – Page 8, 9, and 10.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010. Section 1.2: Statement of Project Need – Page 1; Section 2.7.1: Security Deficiencies – Page 8, 9, and 10.

## 2. Overcrowding

Refer to the following sources which identify, analyze and make recommendations on the proposed design to resolve overcrowding problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Eastlake Courthouse, Section 2.1.3: Parking – Page 2-2; Section 2.3.2: Opportunities and Constraints – Page 2-15; Section 2.2.3.1: Overall Building – Page 2-10; Section 2.3.1: Commentary on Facility Re-Use – Page 2-15; Section 2.3.2: Opportunities and Constraints – Page 3-15.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010. Section 1.2: Statement of Need – Page 1; Section 2.7.1.3: Clerk's Area/Staff Space Deficiencies – Page 12 and 13; Section 3.3: Recommended Project Option – Page 16; Section 2.7: Eastlake Juvenile Courthouse – Page 10, 11, 12, 13 and 14.

### 3. Physical Condition

Refer to the following sources which identify, analyze and make recommendations on the proposed design to address physical condition:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Eastlake Courthouse. Section 2.1.3 – Parking - Page 2-2; Section 2.0: Task Force and Current Physical Conditions Evaluation – Page 2-7; Section 2.2.7.3: Current Shortfalls – Page 2-15.
- Final Master Plan dated December 19, 2003. Section 4.4: Facilities to Be Abandoned – Page 4-5.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010. Section 2.7.1.4: General Space, Functional, and Physical Deficiencies – Page 13 and 14; Section 3.2.1: Project Option 1: Construction of a New Courthouse – Page 15; Section 3.2: Project Options – Page 15; Section 3.3: Recommended Project Option – Page 16.

### 5. Economic Opportunity

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010. Section 2.4: Summary of Economic Opportunities – Page 4.

### 6. Project Status

The project is currently in the reassessment phase per the April 2012 Judicial Council directive to the AOC.

### 7. Court Usage

The following are to be determined by the Court:

- 7.1 Courtroom Locations and Judicial Officer Calendar Assignments
- 7.2 Estimated Population Served The new Eastlake Juvenile Courthouse will be serving a region which has a population of about 1.5-2 million people.

Information for the following is to be provided by the AOC:

- 7.3 Number of Filings
- 7.4 Number of Dispositions
- 7.5 Number of Jury Trials
- 7.6 Weighted Filings Data

#### 8. Type of Courthouse

The new facility is classified as a Branch Courthouse by the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010 – Project Option 1: Construction of a New Courthouse – Page 15; Section 3.3: Recommended Project Option – Page 16; Section 4.0: Recommended Project – Page 16 and 17.

#### 9. Disposition of Existing Court Space or Facility

Information to be provided by the AOC.

#### 10. Consolidation of Facilities

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010. Section 1.2: Executive Summary – Page 1; Section 3.2.1: Project Option 1 – Page 15.

#### 11. Extent of Which Project Solves a Court's Facilities Problems

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated April 5, 2010 – Section 3.2: Project Option 1: Construction of a New Courthouse – Page 15; Section 3.3: Recommended Project Option – Page 16; Section 4.0: Recommended Project – Page 16 and 17.

#### 12. Expected Operational Impact

Information for the following is to be determined by the Court: 12.1; 12.2; and 12.3.

Information for 12.4 is to be provided by the AOC.

#### 13. Qualitative statement of need to replace a facility or facilities

- Jacobs Facilities Assessment and Verification Report – Volume 1 dated December 18, 2002. Section 2: Site Information and Evaluation, Subsection 2.3.1: Commentary on Facility Re-Use – Page 2-15. Task Force calls for the abandonment of the existing building.

- Administrative Office of the Courts of Court Construction and Management Project Feasibility Report dated April 5, 2010. Section 1: Executive Summary, Subsection 1.2: Statement of Project Need. The existing Eastlake facility must be replaced due to its unsafe, overcrowded, and physically and functionally deficient court occupied space – Page 1. Section 4: Recommended Project, Subsection 4.1: Introduction – Pages 16 and 17. Clearly states that building cannot be renovated and expanded on site.

#### 14. Courtroom and courtroom closures

Information for the following is to be determined by the Court: 14.1 Courthouses or Courtrooms; 14.2 Courtrooms that are not fully scheduled.

#### 15. "Outside the Box Thinking"

To be determined by the Court.

#### 16. Expended Resource

Information to be provided by the AOC.

The following are the comments for the New Southeast Courthouse as requested by the Court Facilities Working Group for the various criteria:

## 1. Security

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- JACOBS Facilities Assessment and Verification Report – Volume 1 dated December 18, 2002. Southgate Courthouse - Section 2.1.3: Parking – Page 2-2; Section 2.2.3.1: Overall Building – Page 2-9 and 2-11; Section 2.2.4 Courtroom Evaluation – Page 2-12; Section 2.2.7.3: Current Shortfalls – Page 2-14. Huntington Park Courthouse - Section 3.1.3: Parking – Page 3-2; Section 3.2.3.1: Overall Building – Pages 3-9 and 3-10; Section 3.2.4: Courtroom Evaluation – Pages 3-11, 3-12 and 3-13; Section 3.2.7.3: Current Shortfalls – Page 3-14.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated December 21, 2007. Section II: Statement of Project Need, Subsection H: Existing Facilities- Pages 10, 11, 12, and 13; Section III: Options Analysis - Project Option 1- Construction of a New Courthouse – Page 14.

## 2. Overcrowding

Refer to the following sources which identify, analyze and make recommendations on the proposed design to resolve overcrowding problems:

- JACOBS Facilities Assessment and Verification Report – Volume 1 dated December 18, 2002. Southgate Courthouse, Section 2.1.3: Parking – Page 2-1; Section 2.2.1: General Building Information – Page 2-5 and 2-6. Huntington Park Courthouse – Section 3.1.3: Parking – Page 3-1; Section 3.2.1: General Building Information – Page 3-5 and 3-6.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated December 21, 2007. Section II: Statement of Project Need – Page 10; Section III: Options Analysis - Project Option 1 - Construction of a New Courthouse – Page 14; Section IV: Recommended Project - Space Program – Pages 23 and 24.

### 3. Physical Condition

Refer to the following sources which identify, analyze and make recommendations on the proposed design to address physical condition:

- JACOBS Facilities Assessment and Verification Report – Volume 1 dated December 18, 2002. South Gate Courthouse - Section 2.1.3: Parking - Page 2-1; Section 2.2.1: General Building Information – Pages 2-4, 2-5, 2-6 and 2-7; Section 2.3.1: Commentary on Facility Reuse – Page 2-15. Huntington Park Courthouse – Section 3.1.3: Parking - Pages 3-1 and 3-2; Section 3.2.1: General Building Information – Pages 3-5, 3-6, and 3-7; Section 3.3.2: Commentary on Facility Reuse – Page 3-15.
- Final Master Plan dated December 19, 2003 – Section 4.4 Facilities to be abandoned – Page 4-4 - The Task Force recommends to abandon the Huntington Park Courthouse and the South Gate Courthouse.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated December 21, 2007. Section III: Options Analysis - Project Option 1: Construction of a New Courthouse – Page 14.

### 5. Economic Opportunity

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated December 21, 2007. Section III: Options Analysis - Project Option 1- Construction of a New Courthouse – Page 14.

### 6. Project Status

The project is currently in the reassessment phase per the April 2012 Judicial Council directive to the AOC.

### 7. Court Usage

The following are to be determined by the Court:

- 7.1 Courtroom Locations and Judicial Officer Calendar Assignments
- 7.2 Estimated Population Served: The new Southeast Courthouse will be one of the courthouses serving the Southeast Judicial District which has a population of about 1,137,000 (per 2010 Census)

Information for the following is to be provided by the AOC:

- 7.3 Number of Filings
- 7.4 Number of Dispositions
- 7.5 Number of Jury Trials
- 7.6 Weighted Filings Data

#### 8. Type of Courthouse

The new facility is classified as a main courthouse by the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated December 21, 2007. Section III: Options Analysis - Project Option 1 - Construction of a New Courthouse – Page 14.

#### 9. Disposition of Existing Court Space or Facility

Information to be provided by the AOC.

#### 10. Consolidation of Facilities

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated December 21, 2007. Section III: Options Analysis - Project Option 1: Construction of a New Courthouse – Page 14.

#### 11. Extent of Which Project Solves a Court's Facilities Problems

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report Dated December 21, 2007. Section III: Options Analysis - Project Option 1: Construction of a New Courthouse – Page 14.

#### 12. Expected Operational Impact

Information for the following is to be determined by the Court: 12.1; 12.2; and 12.3.

Information for 12.4 is to be provided by the AOC.

#### 13. Qualitative statement of need to replace a facility or facilities

Not Applicable.

#### 14. Courtroom and courtroom closures

Information for the following is to be determined by the Court: 14.1 Courthouses or Courtrooms; 14.2 Courtrooms that are not fully scheduled.

15. "Outside the Box Thinking"

To be determined by the Court.

16. Expended Resource

Information to be provided by the AOC.

The following are the comments for the New Mental Health Courthouse as requested by the Court Facilities Working Group for the various criteria:

## 1. Security

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Mental Health Courthouse - Section 2.1.3: Parking – Page 2-2; Section 2.2.3.1: Overall Building – Page 2-11 and 2-12.; Section 2.2.4: Courtroom Evaluation – Page 2-13; Section 2.2.7.3: Court Shortfalls – Page 2-16; Section 2.3.1: Commentary on Facility Re-Use – Page 2-16.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Budget Package Dated April 5, 2010 – Section 4: Existing Conditions – Excerpted from the 2006 Study – Page 2; Section 2.7.1: Security Deficiencies – Page 8, 9, and 10.
- Administrative Office of the Courts Los Angeles Mental Health Programming Study – Section 1.0: Existing Conditions – Page 1-1, 1-2, 1-3, and 1-6.

## 2. Overcrowding

Refer to the following sources which identify, analyze and make recommendations on the proposed design to resolve overcrowding problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Mental Health Courthouse, Section 2.1.3: Parking – Page 2-2; Section 2.2.1: General Building Information – Page 2-6; Section 2.3.2: Opportunities and Constraints – Page 2-16;
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Budget Package Dated April 5, 2010 – Existing Conditions – Page 2.
- Administrative Office of the Courts Programming Study – Page 1, 1-3, and 1-4.

### 3. Physical Condition

Refer to the following sources which identify, analyze and make recommendations on the proposed design to address physical condition:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002 – Mental Health Courthouse – Section 2.1.3 – Parking - Page 2-2; Section 2.2.2: Building Physical Evaluation - Page 2-7 and 2-8; Section 2.2.2.2: Building Component Areas – Page 2-9 and 2-10; Section 2.2.3.2: Component Areas – Page 2-12; Section 2.2.7.3: Current Shortfalls – Page 2-15.
- Final Master Plan dated December 19, 2003 – Section 4.4 Facilities to be Abandoned – Page 4-5.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects Dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Programming Dated April 5, 2010 – Section 1.0: Existing Conditions – Page 1-1, 1-2, 1-3, 1-4, 1-5, 1-6, and 1-7.

### 5. Economic Opportunity

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- Administrative Office of the Courts Office of Court Construction and Management – Budget Package Dated April 5, 2010 – Economic Opportunities - Page 1.

### 6. Project Status

The project is currently in the reassessment phase per the April 2012 Judicial Council directive to the AOC.

### 7. Court Usage

The following are to be determined by the Court:

- 7.1 Courtroom Locations and Judicial Officer Calendar Assignments
- 7.2 Estimated Population Served The new Mental Health Courthouse will be serving the entire Los Angeles County which has a population of about 9.8 million (per 2010 Census)

Information for the following is to be provided by the AOC:

- 7.3 Number of Filings
- 7.4 Number of Dispositions
- 7.5 Number of Jury Trials
- 7.6 Weighted Filings Data

#### 8. Type of Courthouse

The new facility is classified as a Branch Courthouse by the Administrative Office of the Courts Office of Court Construction and Management – Budget Package Dated April 5, 2010 – Project Option 1: Construction of a New Courthouse – Page 15; Section 3.3: Recommended Project Option – Page 16; Section 4.0: Recommended Project – Page 16 and 17.

#### 9. Disposition of Existing Court Space or Facility

Information to be provided by the AOC.

#### 10. Consolidation of Facilities

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Budget Package dated April 5, 2010 – Court Jurisdiction – Page 1; Section 1: Space Program – Page 1; Section 2: Site Program – Page 2; Section 4: Existing Conditions – Page 2.

#### 11. Extent of Which Project Solves a Court's Facilities Problems

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Budget Package Dated April 5, 2010 – Section 1: Space Program – Page 1; Section 2: Site Program – Page 2.

#### 12. Expected Operational Impact

Information for the following is to be determined by the Court: 12.1; 12.2; and 12.3.

Information for 12.4 is to be provided by the AOC.

#### 13. Qualitative statement of need to replace a facility or facilities

- Jacobs Facilities Assessment and Verification Report dated December 18, 2002. Section 2.3.1: Commentary on Facility Re-Use – Page 2-16 – AOC concurs with Task Force recommendation to abandon facility.
- Final Master Plan Dated December 19, 2003 – Section 4.4 – Facilities to be Abandoned – Page 4-5.

14. Courtroom and courtroom closures

Information for the following is to be determined by the Court: 14.1 Courthouses or Courtrooms; 14.2 Courtrooms that are not fully scheduled.

15. "Outside the Box Thinking"

To be determined by the Court.

16. Expended Resource

Information to be provided by the AOC.

The following are the comments for the New Glendale Courthouse as requested by the Court Facilities Working Group for the various criteria:

### 1. Security

Refer to the following sources which identify, analyze and make recommendation on the proposed design to resolve security problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002. Section 3.1.3: Parking – Page 3-1; Section 3.2.3.1: Overall Building – Page 3-8; Section 3.2.4: Courtroom Evaluation – Pages 3-9; Section 3.2.3: Building Functional Evaluation – Page 3-8.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009. Section 2: Statement of Project Need, Subsection 2.7.1.1: Security Deficiencies – Pages 8-10.

### 2. Overcrowding

Refer to the following sources which identify, analyze and make recommendations on the proposed design to resolve overcrowding problems:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002. Section 2.2.1: General Building Information – Page 2-5.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009. Section 2: Statement of Project Need – Pages 11-13.

### 3. Physical Condition

Refer to the following sources which identify, analyze and make recommendations on the proposed design to address physical condition:

- JACOBS Facilities Assessment and Verification Report dated December 18, 2002. Section 3.2.2.3: Building Core and Shell – Page 3-6; Section 3.2.3.1: Overall Building – Page 3-8.

- Final Master Plan dated December 19, 2003. Section 4.4: Facilities to be Abandoned – Page 4-5. Task force recommends to abandon the Glendale Courthouse.
- Capital Project Evaluation Data Prioritization Methodology for Trial Court Capital-Outlay Projects dated July 31, 2006.
- Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009. Section 2: Statement of Project Need, Subsection 2.7.1.5: General Space, Functional, and Physical Deficiencies – Pages 14-16; Section 3: Options Analysis - Project Option 1: Construction of a New Courthouse – Pages 17 and 18.

#### 5. Economic Opportunity

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009. Section 2: Statement of Project Need – Pages 4 and 5.

#### 6. Project Status

The project is currently in the reassessment phase per the April 2012 Judicial Council directive to the AOC.

#### 7. Court Usage

The following are to be determined by the Court:

- 7.1 Courtroom Locations and Judicial Officer Calendar Assignments
- 7.2 Estimated Population Served The new Glendale Courthouse will be one of the courthouses serving the North Central Judicial District which has a population of about 655,000 (per 2010 Census)

Information for the following is to be provided by the AOC:

- 7.3 Number of Filings
- 7.4 Number of Dispositions
- 7.5 Number of Jury Trials
- 7.6 Weighted Filings Data

#### 8. Type of Courthouse

The new facility is classified as a main courthouse by the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009.

9. Disposition of Existing Court Space or Facility

Information to be provided by the AOC.

10. Consolidation of Facilities

Replacement of existing courthouse with a new one.

11. Extent of Which Project Solves a Court's Facilities Problems

Refer to the Administrative Office of the Courts Office of Court Construction and Management – Project Feasibility Report dated November 2, 2009. Section 3: Options Analysis - Project Option 1: Construction of a New Courthouse – Pages 17 and 18.

12. Expected Operational Impact

Information for the following is to be determined by the Court: 12.1; 12.2; and 12.3.

Information for 12.4 is to be provided by the AOC.

13. Qualitative statement of need to replace a facility or facilities

- Administrative Office of the Courts Office of Court Construction and Management Project Feasibility Report dated November 2, 2009. Section 1: Executive Summary, Subsection 1.2: Statement of Project Need – The existing Glendale Facility must be replaced due to its unsafe, overcrowded, and physically and functionally deficient court-occupied space.
- Final Master Plan dated December 19, 2003. Section 4.4: Facilities to be Abandoned – Page 4-5. Task force recommends to abandon the Glendale Courthouse.

14. Courtroom and courtroom closures

Information for the following is to be determined by the Court: 14.1 Courthouses or Courtrooms; 14.2 Courtrooms that are not fully scheduled.

15. "Outside the Box Thinking"

To be determined by the Court.

16. Expended Resource

Information to be provided by the AOC.

## Joint Legislative Budget Committee

CHAIR  
MARK LENO

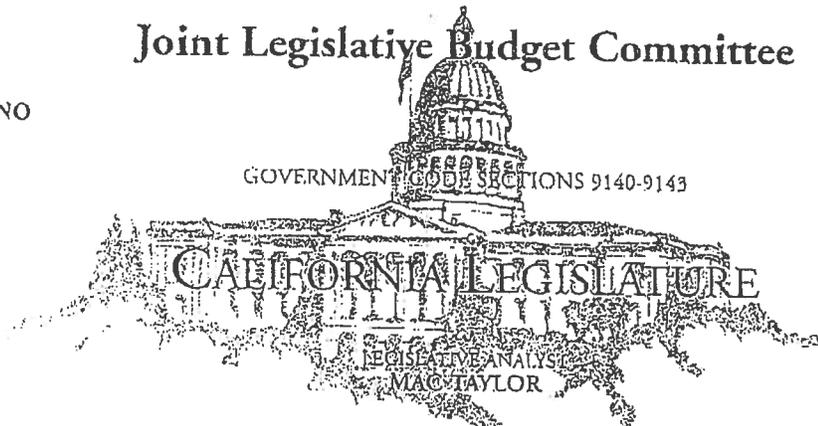
VICE CHAIR  
BOB BLUMENFIELD

### SENATE

MARK DESAULNIER  
BILL EMMERSON  
BOB HUFF  
CHRISTINE KEHOE  
ALEX PADILLA  
MIMI WALTERS  
LOIS WOLK

### ASSEMBLY

BILL BERRYHILL  
JULIA BROWNLEY  
WESLEY CHESBRO  
FELIPE FUENTES  
DIANE L. HARKEY  
HOLLY J. MITCHELL  
JIM NIELSEN



August 20, 2012

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Ms. Jody Patel, Interim Administrative Director  
Administrative Office of the Courts  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688

Dear Ms. Patel:

In June of 2011, I sent a letter to the Administrative Office of the Courts (AOC) expressing my concerns regarding the new Long Beach Courthouse performance-based infrastructure (PBI) project. Similar concerns were raised in 2008 by then JLBC chair, Senator Denise Ducheny.

Specifically, I expressed concerns about components of the "value for money" (VFM) analysis used to justify use of this model over the public sector method (PSM) and the resulting possibility that the state could pay significantly more over time for this project than otherwise would be needed to replace the existing court facility.

At that time, I suggested that the AOC pursue other options with the developer to keep the project on track and reduce the state's overall project costs. I also expressed concern that the VFM analysis of this project should not be assumed as the state's model for comparing PBI and PSM approaches on future projects and suggested that your office work with legislative staff on a project evaluation plan.

In January, your office shared an evaluation plan that included submission of several evaluation reports to the Legislature. Specifically, the AOC committed to providing the following:

- March 1, 2012                      Development of Project Agreement
- March 1, 2012                      Implementation of Project Agreement – Initial Report
- Beginning June 1, 2012          Implementation of Project Agreement – Quarterly Reports
- December 1, 2012                Implementation of Project Agreement – Design Build Phase Summary

To date, no reports have been provided and at a recent meeting legislative staff was informed that no report will be provided before October, 2012.

Ms. Jody Patel  
August 20, 2012  
Page two

Further, the AOC evaluation plan does not provide a full analysis of the validity of the VFM assumptions used to justify the project and will not compare this project to other courthouses constructed by the AOC using the PSM model. These are essential components of any evaluation if it is to have value in determining the viability of any future PBI projects and I continue to encourage the AOC to incorporate these important elements into their evaluation design.

When the PBI approach for the Long Beach Courthouse project was first presented in 2008, the total project costs were estimated to be \$346.1 million, with an annual service contract payment of \$30 million. Today, the project costs stand at \$725 million, with the annual service contract payment now potentially ranging from \$50 million to \$73 million annually over the course of the 35-year contract.

At the recent meeting between legislative and AOC staff, we were informed that a Court Facilities Working Group of the AOC will be meeting in early September to make recommendations relative to establishing priority court construction projects to be funded through the SB 1407 process and that the Long Beach courthouse project would not be considered in this discussion. Rather, it is the intent of the AOC to request a General Fund appropriation for this purpose.

Given the enormity of California's budget crisis, it seems highly unrealistic for the AOC to expect the state General Fund to support the Long Beach Courthouse project. As you know, the state budget approved in June contained deep reductions in General Fund expenditures across all areas of state government. This included \$544 million in reductions to the Judicial Branch, with a redirection of \$240 million from trial court construction to support trial court operations. It is surprising to me that, given the reductions that occurred this year, the AOC would continue to view the General Fund as a realistic option to support the Long Beach Court project. I would strongly encourage you to look at the resources made available through SB 1407 (Chapter 311, Statutes of 2008) or SB 1732 (Chapter 1082, Statutes of 2002) as a more reasonable option.

Sincerely,



Mark Leno  
Chair

cc: Members of the Joint Legislative Budget Committee  
Ana Matosantos, Department of Finance



JUDGES AND DEPARTMENTS-SUPERIOR COURT  
DISTRICT COURTS

Week of August 27, 2012

DEPT	JUDGE	PHONE	DEPT	JUDGE	PHONE	DEPT	JUDGE	PHONE
<b>EDMUND D. EDELMA CHILDREN'S COURT 101 CENTRE PLAZA DR MONTEREY PARK 91758 JUVENILE COURT ADMINISTRATION Court Manager (23) 526-6600 Court Information (323) 526-6645</b>			<b>EAST POMONA-400 CIVIC CENTER PLAZA-91766</b>			<b>NORTHEAST PASADENA-300 E WALNUT 91101</b>		
400	MICHAEL NASH	(323) 526-6377	A-	THOMAS C. FALLS(M-Th)	(909) 620-3050	A-	MARY THORNTON HOUSE	(626) 356-5641
402	(AJ) Veronica McBeth	(323) 526-6402	B-	Susan Lopez-Giss	(909) 620-3060	A1-	R. Carlton Seaver	(626) 356-5642
403	Comm'r Losnick	(323) 526-6403	C-	Comm'r Christian	(909) 620-3062	B-	Dorothy L. Shubin (D)	(626) 356-5643
404	D. Zeke Zeldler	(323) 526-6404	D-	Comm'r Crabb	(909) 620-3064	C-	Darrell Mavis(Tu,W.am,Th.am,F)	(626) 356-5645
405	Tim R. Saito	(323) 526-6405	E-	Steven Blades	(909) 620-3066	D-	Terry Smerling	(626) 356-5647
406			F-	Comm'r W. Olson	(909) 620-3068	E-	Teri Schwartz	(626) 356-5653
407	Marguerite D. Downing	(323) 526-6407	G-	Salvatore Sirna	(909) 620-3071	F-	Suzette Clover(D)	(626) 356-5655
408	Philip Soto	(323) 526-6408	H-	R. Bruce Minto (W-F)	(909) 620-3418	G-	Comm'r Serio	(626) 356-5665
409	Ref Truong (D)	(323) 526-6409	J-	Dan T. Oki	(909) 620-3073	H-	Janice C. Croft	(626) 356-5667
410	Comm'r Marpet	(323) 526-6410	L-	Bruce Marrs	(909) 620-3075	J-	Elaine Lu(D)	(626) 356-5661
411	Ref Stevenson	(323) 526-6411	M-	TBA	(909) 620-3142	K-	Dianna Gould-Saltman	(626) 356-5657
412	Mark A. Borenstein	(323) 526-6412	N-	Mike Camacho	(909) 620-3144	L-	Harvey A. Silberman	(626) 356-5521
413	Ref Sobel	(323) 526-6413	O-	Peter Meeka (D)	(909) 620-3148	M-	Gus Gomez	(626) 356-5241
414	Comm'r Martinez (M-Th)	(323) 526-6414	P-	Tia Fisher (D)	(909) 620-3077	N-	Comm'r Monette	(626) 356-5243
415	Amy Peliman	(323) 526-6415	R-	Robert A. Dukes	(909) 620-3080	O-	Jeffrey K. Winikow	(626) 356-5245
416	Ref Levin	(323) 526-6416	S-	Robert M. Martinez	(909) 620-3082	P-	Jan Plum (D)	(626) 356-5247
417	Comm'r Trendacosta	(323) 526-6417	T-	George Genesta	(909) 620-3084	R-	C. Edward Simpson (Tu-F)	(626) 356-5356
418	Comm'r Lewis	(323) 526-6418				S-	Joseph F. DeVanon, Jr.	(626) 356-5358
419	Ref Richardson(M-W)					7-	Temporary Judge	(626) 356-5361
420	Rudolph Diaz	(323) 526-6419	<b>JUVENILE COURT</b>			<b>JUVENILE COURT</b>		
421	Margaret S. Henry	(323) 526-6420	281-	Charles W. McCoy (M,Tu)	(909) 620-3086	270-	Robin Miller Sloan	(626) 356-5673
	Ref Kim		282-	Comm'r Shibata	(909) 620-3088	271-	Comm'r Leventer	(626) 356-5671
422	John Henning(M,Tu)	(323) 526-6421	283-			<b>ALHAMBRA-150 W COM ONWEALTH-91801</b>		
<b>EASTLAKE JUVENILE COURT 1601 EASTLAKE AVE-90033 (323) 22-8591</b>			<b>POMONA-350 W. MISSION BLVD.-91766</b>			<b>NORTH VALLEY-SAN FERNANDO 900 THIRD ST-SAN FERNANDO-91340</b>		
201	Comm'r Totten	(323) 226-8911	1-	Comm'r Peters	(909) 620-3247	T -	Stan Blumenfeld (SJ)	(626) 308-5537
202	Comm'r Campos	(323) 226-8921	2-	Geanene M. Yriarte	(909) 620-3241	V -		
203	Christina L. Hill (D)	(323) 226-8916	3-	Christian R. Gullon (W-F)	(909) 620-3152	W-	Carol Williams Elswick	(626) 308-5163
204			4-	Juan Carlos Dominguez(SJ)	(909) 620-3235	X -	Michael Villalobos	(626) 308-5172
205	Ref Loo	(323) 226-2891	5-			1-	Candace J. Beason (M-Th)	(626) 308-5595
<b>INGLEWOOD JUVENILE COURT 110 REGENT STREET 0301 RECEPTION ST (310) 419-5281</b>			6-			2-	Comm'r Mitchell	(626) 308-5503
240	Irma Brown	(310) 419-5275	7-	David Brougham	(909) 620-3158	3-		
241			<b>WEST COVINA-1427 W. COVINA PKWY.-91790</b>			4-	Jared Moses (M-Th)	(626) 308-5507
242	Comm'r Denton	(310) 419-5273	1-	Comm'r Petraborg	(626) 813-3210	5-	Carlos A. Uranga (M-Th)	(626) 308-5511
<b>OSPADRINOS-7281 QUI DR. DOWNEY-90242 RECEPTIONIST (562) 948-23</b>			2-	Michael Raphael (M)	(626) 813-3212	<b>NORTH VALLEY-SAN FERNANDO 900 THIRD ST-SAN FERNANDO-91340</b>		
250	Ref Davis	(562) 940-8851	3-			A-	David W. Stuart	(818) 898-2610
251	Fumiko H. Wasserman(D)	(562) 940-8846	4-	Daniel Lopez (D)	(626) 813-3216	B-	Lesley C. Green	(818) 898-2618
252	Philip K. Mautino	(562) 940-8841	5-	Douglas Sortino(SJ)(C/A) (AJ) John Dobroth	(626) 813-3218	C-	Daniel B. Feldstern	(818) 898-2616
<b>AVID V. KEN ON JUVENIL JUSTICE CENTER 76 S. CENTRAL AVE UE-90001 RECEPTIONIST (323) 586-6055</b>			6-	Comm'r Mulville	(626) 813-3230	D-	David B. Gelfound (AJ) Kamins(M)	(818) 898-2622
264	Comm'r Prat	(323) 586-6051	7-	Brian Hoffstadt	(626) 813-3240	E-	Beverly Reid O'Connell	(818) 898-2624
265	Donna Quigley Groman Ref Richardson (Th) Ref Klaif(Tu)	(323) 586-6053	8-	Jon R. Takasugi	(626) 813-3180	F-	Shari K. Silver (D)	(818) 898-2626
<b>SAN FERNANDO VALLEY JUVENILE COURT 16350 FILBERT ST-SYLMAR-91342 RECEPTIONIST (818) 84-2</b>			9-	Victor Martinez	(626) 813-3175	G-	Cynthia Ulfig	(818) 898-2628
275-			10-	Comm'r Katz	(626) 813-3318	H-	Lloyd Nash	(818) 898-2620
276-	Robert J. Schult	(818) 364-2176	11-	Gloria White-Brown (D)	(626) 813-3106	I -	Harvey Giss	(818) 898-2632
277-	Fred J. Fujioka	(818) 364-2177	<b>EL MONTE-11234 E. VALLEY BLVD.-91731</b>			J-	Dalila Corral Lyons	(818) 898-2634
278-			1-	Comm'r Rodriguez	(626) 575-4131	K-	Comm'r Ito(M,Tu,Th,F)	(818) 898-2449
279-	Morton Rochman	(818) 364-2179	2-	(AJ) Rudy Ruiz	(626) 575-4134	L-	Michael Terrell	(818) 898-2677
<b>ALFRED J. Mc O'RINEY JUVENILE JUSTICE CENTER 1040 W. AVE J LANCASTER-93534</b>			3-	Steven Sanora(SJ)	(626) 575-4147	M-	Comm'r Miller	(818) 898-2426
285-	Akemi Arakaki (M-Th)	(661) 949-6505	4-	Patricia Nieto	(626) 575-4141	N-	CHARLAINE OLMEDO	(818) 898-2422
286-	Ref Kesler	(661) 945-6414	5-	Gilbert M. Lopez	(626) 575-4144	S-	Comm'r Gladstein (AJ) Kamins(F)	(818) 898-2412
426-	Ref Mordetzky	(661) 945-6437	<b>NORTH CENTRAL-BURBANK-300 E OLIVE-91502 SUPERVISING JUDGE MARY THORNTON HOUSE (626) 356-5641</b>			1051J-		
427-	Ref Skeba	(661) 949-6566	A-	William D. Stewart	(818) 557-3475	<b>SANTA CLARITA-23747 W. VALENCIA BLVD-91355</b>		
			B-	Donna Fields Goldstein	(818) 557-3472	1-	Graciela Freixes	(661) 253-7322
			C-			2-	Michael O'Gara (SJ)	(661) 253-7324
			G-	Michael D. Carter	(818) 557-3454	3-	Hilleri G. Merritt/O'Gara(F)	(661) 253-7326
			1-	Patrick Hegarty (SJ)	(818) 557-3457	4-		
			2-	Margaret L. Oldendorf	(818) 557-3402	<b>CHATSWORTH-9425 PENFIELD AVE-91311</b>		
			3-	Robert P. Applegate	(818) 557-3450	F40-	Comm'r Weiss Temporary Judge(F)	(818) 576-8410
			<b>GLENDALE-600 E. BROADWAY -91206</b>			F41-	Comm'r Harkavy	(818) 576-8420
			D-	David Milton (D)	(818) 500-3566	F43-	Benny C. Osorio	(818) 576-8470
			E-	Laura A. Matz	(818) 500-3568	F46-	John J. Kralik(D) (AJ) John Farrell	(818) 576-8430
			F-			F47-	Melvin Sandvig (SJ)	(818) 576-8440
			1-	Frederick R. Rotenberg(SJ)	(818) 500-3525	F48-		
			2-	Comm'r McTaggart	(818) 500-3528	F49-	Stephen P. Pfahler	(818) 576-8403
			3-	John P. Doyle	(818) 500-3532	F50-	Randy Rhodes	(818) 576-8402
			4-			F51-		
			5-	Comm'r Walla	(818) 500-3521	<b>(AJ) = Assigned Judge (C/A) = Court of Appeal (D) = Dark (SJ) = Site Judge Supervising Judge (Bold/Caps) Asst. Supervising Judge (Bold/ Case)</b>		

**JUDGES AND DEPARTMENTS-SUPERIOR COURT  
DISTRICT COURTS**

Week of August 27, 2012

DEPT. JUDGE PHONE	DEPT. JUDGE PHONE	DEPT. JUDGE PHONE
<p><b>MICHAEL D. ANTONOVICH</b>  <b>ANTELOPE VALLEY COURTHOUSE</b>  <b>NORTH-LANCAS ER-4201 T ST WEST-93534</b></p>		
<p>A1- Steven D. Ogden (661) 974-7301                  Comm'r McSorley(Th,F)                  A2- Christopher Estes (661) 974-7302                  A3- Comm'r McSorley (661) 974-7303                  Comm'r Castro(Th,F)                  A4- Comm'r J. Murphy (661) 974-7304                  A5- David Walgren (661) 974-7305                  A6- Daviann Mitchell (661) 974-7306                  A7- Richard E. Naranjo(M) (661) 974-7307                  A10- Brian C. Yep/(AJ) Baker(Th) (661) 974-7310                  Comm'r Castro(Tu)                  A10/11- Comm'r Castro                  A11- Randolph A. Rogers (661) 974-7311                  Comm'r Castro(M,W)                  A12- Comm'r Blanchl (Tu-Th) (661) 974-7312                  A13- Denise McLaughlin-Bennett (661) 974-7313                  A16- Bernie LaForteza (D) (661) 974-7316                  A17- Hayden Zacky (661) 974-7317                  A18- THOMAS R. WHITE(M-Th) (661) 974-7318                  A19- Lisa M. Chung (661) 974-7319                  A20- Charles A. Chung (661) 974-7320                  A21- Kathleen Blanchard (661) 974-7321                  A22-</p>	<p><b>SOUTH-LONG BEACH</b>  <b>415 W OCEAN BLVD-90802</b></p> <p>A- Comm'r Behar(D) (562) 491-6126                  Temporary Judge                  B- Patrick T. Madden (562) 491-6127                  Michael P. Vicencia (M,Tu)                  C- Arthur Jean (562) 491-6129                  D- James B. Pierce (562) 491-6131                  E- Richard R. Romero (562) 491-6134                  F- Jessie I. Rodriguez (D) (562) 491-6136                  Richard R. Romero                  G- Michael P. Vicencia (562) 491-6138                  H- Joseph E. DiLoreto (562) 491-5938                  J- JAMES D. OTTO (562) 590-3647                  K- Charles D. Sheldon (562) 491-6148                  L- Judith L. Meyer/TBA(F) (562) 491-6151                  M- Gary J. Ferrarl (562) 491-6153                  N- Comm'r Chemeleski (562) 491-6261</p> <p>1- Laura L. Laesecke(D)/TBA (562) 491-6243                  2- J.D. Lord (562) 491-6241                  3- Sally L. Meloch/Temp.Judge(F) (562) 491-6240                  4- Roy Paul(Th.pm) (562) 491-6250                  6- Mark C. Kim (562) 491-6253                  7- Comm'r Carroll (562) 491-6255                  8- Chet L. Taylor/TBA(F) (562) 491-6251                  9-                  10- Tomson T.Ong (562) 491-6245                  11- Ross M. Klein (562) 491-6257                  12-</p>	<p><b>SOUTHEAST-NORWALK</b>  <b>12720 NORWALK BLVD-90650</b></p> <p>A- Comm'r Allen (562) 807-7202                  B-                  C- Margaret Bernal (562) 807-7245                  D- Raul A. Sahagun (D) (562) 807-7244                  E- Patrick T. Meyers(D) (562) 807-7240                  F- YVONNE T. SANCHEZ (562) 807-7241                  G- John A. Torrbio (562) 807-7275                  H- Thomas I. McKnew, Jr. (562) 807-7326                  J- Peter Espinoza (562) 807-7250                  K- Robert Hlga(Tu-F) (562) 807-7331                  L- Daniel S. Murphy (562) 807-7330                  M- Comm'r Schuur (562) 807-7278                  N- Michael Cowell (M-Th) (562) 807-7276                  P- Charles Q. Clay (562) 807-7279                  R- Philip H. Hickok (562) 807-7247                  S- Roger Ito (562) 807-7249                  T- Lori Ann Fournier (M-Th) (562) 807-7248                  W- Dewey L. Falcone (562) 807-7246                  Y- Brian F. Gasdia (562) 807-7203                  Z- (562) 807-7254</p>
<p><b>NORTHWEST-VAN NUYS</b>  <b>8230 SY MAR AVE-91401</b></p>		
<p>A-                  B- Frank Johnson (D) (818) 374-2285                  C- James A. Steele (818) 374-2695                  D- Huey Cotton (D) (818) 374-2137                  H- Wendy L. Kohn (818) 374-2220                  I- James Kaddo (Tu-F) (818) 374-2280                  J- Virginia Keeny (818) 374-2225                  K- Michael J. Convey (818) 374-2230                  L- Comm'r Padilla (818) 374-2236                  M- Michael Harwin (818) 374-2177                  P- Richard F. Walmark (818) 374-2310                  Q- Russell Kussman (818) 374-2305                  T- Maria E. Stratton (818) 374-2319                  U- Bert Glennon (818) 374-2177                  Y- Richard Adler (818) 374-2177                  Z- Comm'r Fried (818) 374-2241</p> <p>106-Leland Harris (818) 374-2401                  108-Elizabeth A. Lippltt (818) 374-2295                  110-                  125-</p>	<p align="center"><b>JUVENILE COURT</b></p> <p>245- John C. Lawson (562) 491-6155                  246- John H. Ing (562) 491-6159</p>	<p align="center"><b>HUNTINGTON PARK-6548 MILES-90255</b></p> <p>1- (AJ) Judson Morris (323) 586-6369                  (AJ) Phillip Argento                  2- (AJ) Jaime Corral (323) 586-6371                  3-                  4-                  5-</p>
<p><b>A NUYS-14400 ERWIN ST. MAL -91401</b></p>		
<p>E- Gregory A. Dohi (818) 374-2342                  F- Joseph A. Brandolino (818) 374-2713                  G- RICHARD KIRSCHNER (818) 374-2728                  N- Michael Kellogg (M-W) (818) 374-2691                  R- Martin Herscovitz (818) 374-2716                  S- Michael Jesic (818) 374-2722                  V- Susan Speer (818) 374-2710</p> <p>100- Comm'r Block (818) 374-2639                  101- Comm'r Grodin (818) 374-2648                  102- Comm'r Gast (818) 374-7136                  Temporary Judge(M,F)                  103- Comm'r Omens (818) 374-2662                  104-                  105- Christine C. Ewell (818) 374-2719                  107-                  109-                  111-                  112- Karen J. Nudell (818) 374-2683                  113- Thomas Rubinson(M,Tu) (818) 374-2697                  115- Comm'r Mulcahy (818) 374-2707                  119- Alan Schneider (818) 374-2704                  120- Leslie A. Dunn(M-Th) (818) 374-2725                  121- Shellie Samuels (818) 374-2702                  122- Jessica P. Silvers (818) 374-2731</p>	<p align="center"><b>CATALINA-215 SUMNER AVE-P.O. BOX</b>  <b>677- AVALON-90704</b></p> <p>001- Peter J. Mirich (F) (310) 510-0026</p>	<p align="center"><b>DOWNEY-7500 E. IMPERIAL HWY-90242</b></p> <p>1- Debra A. Cole (562) 803-7010                  2-                  3- Howard L. Halm (562) 803-7015                  4- (AJ) T.K. Herman (562) 803-7018                  (AJ) Larry Knupp                  5- Daniel J. Lowenthal (562) 803-7021                  6- Ana Maria Luna(SJ) (562) 803-7024                  7- Debra Cole-Hall (562) 803-7027                  8-</p>
<p><b>BEACON STREET-638 S. BEACON ST- SAN PEDRO-90731</b></p>		
<p>88C- Roy Paul (M-Th) (310) 519-6207</p>	<p align="center"><b>SAN PEDRO-505 S. CENTRE ST- SAN PEDRO-90731</b></p> <p>85- Michele Flurer(W-F) (310) 519-6002                  86-                  87- Peter J. Mirich(SJ) (310) 519-6006                  88A-Comm'r Halgh (310) 519-6008                  Temporary Judge (M.pm-W, F.am)</p>	<p align="center"><b>BELLFLOWER-10025 FLOWER ST-90706</b></p> <p>1- Comm'r Pearce (562) 804-8033                  2-                  3- Leland H. Tipton(SJ) (562) 804-8041                  4- Richard M. Gouli (562) 804-8037                  5- Lyle M. MacKenzie (D) (562) 804-8048                  6- Deborah L. Sanchez (Tu-F) (562) 804-8045</p>
<p><b>SOUTH CENTRAL-COMPTON</b>  <b>200 W. COMPTON BLVD-90220</b></p>		
<p>100- Comm'r Block (818) 374-2639                  101- Comm'r Grodin (818) 374-2648                  102- Comm'r Gast (818) 374-7136                  Temporary Judge(M,F)                  103- Comm'r Omens (818) 374-2662                  104-                  105- Christine C. Ewell (818) 374-2719                  107-                  109-                  111-                  112- Karen J. Nudell (818) 374-2683                  113- Thomas Rubinson(M,Tu) (818) 374-2697                  115- Comm'r Mulcahy (818) 374-2707                  119- Alan Schneider (818) 374-2704                  120- Leslie A. Dunn(M-Th) (818) 374-2725                  121- Shellie Samuels (818) 374-2702                  122- Jessica P. Silvers (818) 374-2731</p>	<p align="center"><b>WHITTIER-7339 S. PAINTER AVE-90602</b></p> <p>1- Comm'r Di Frank (562) 907-3140                  2- Mark Grant Nelson (562) 907-3142                  3- Olivia Rosales(SJ) (D) (562) 907-3143                  4- James E. Horan (M-Th) (562) 907-3144                  5- Cathryn F. Brougham (562) 907-3145                  6-                  7- Daniel Ramirez (562) 907-3147</p>	<p align="center"><b>JUVENILE COURT</b></p> <p>260- Kevin Brown (310) 603-5046                  261- Tamara Hall (310) 603-7201</p>
<p><b>JUVENILE COURT</b></p>		
<p>1-                  2-                  3- Comm'r Shultz (310) 603-7675                  4- Hallm Dhandina (310) 603-7134                  5- Karen Ackerson-Brazille (D) (310) 603-7137                  6- Gary Y. Tanaka (310) 603-7141                  7-                  8- Tammy Chung Ryu (310) 603-7131                  9- Ellen C. DeShazer (310) 603-7148                  10- H. Clay Jacke (310) 603-7754                  12- Comm'r Wallenstein (310) 603-7154                  13-</p>	<p align="center"><b>JUVENILE COURT</b></p>	<p>(AJ) = Assigned Judge                  (C/A) = Court of Appeal                  (D) = Dark                  (SJ) = Site Judge                  Supervising Judge (Bold/Caps)                  Asst. Supervising Judge (Bold/Lower Case)</p>

JUDGES AND DEPARTMENTS-SUPERIOR COURT  
DISTRICT COURTS

Week of August 27, 2012

**SOUTHWEST-TORRANCE-25 MAPLE AVE-90503**

DEPT.	JUDGE	PHONE
A-	Laura C. Ellison	(310) 222-8851
B-	Stuart Rice	(310) 222-8828
C-	Eric C. Taylor	(310) 222-8832
E-	Cary H. Nishimoto	(310) 222-8866
F-	Steven R. Van Sicklen	(310) 222-8861
G-	MARK S. ARNOLD	(310) 222-8848
H-	Comm'r Slawson	(310) 222-6826
J-	Comm'r Veasey (D)	(310) 222-8855
L-	James Brandlin (D)	(310) 222-8868
M-	Dudley Gray	(310) 222-8872
P-	Alan B. Honeycutt	(310) 222-3858

2-	Sandra A. Thompson	(310) 222-6538
3-	Hector M. Guzman	(310) 222-6531
4-	Thomas R. Sokolov	(310) 222-6544
5-	David Sotelo(M-Th)	(310) 222-6541
8-	Comm'r Carnahan (Tu-F)	(310) 222-1759
11-	William G. Willett	(310) 222-8811

**TORRANCE ANNEX-3221 TORRANCE BLVD 90503**

7-	Comm'r Fox (D)	(310) 222-6551
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**INGLEWOOD-ONE REGENT ST-90301**

1-	Comm'r Bershon (Th,F)	(310) 419-5109
2-	John Meigs (SJ)	(310) 419-5101
3-	Lauren Weis Blrnstein	(310) 419-5107
4-	Vincent H. Okamoto	(310) 419-5111
5-	Comm'r Johnson(M-Th)	(310) 419-5113
6-	Patricia J. Titus	(310) 419-5115
7-	Scott T. Millington(M,W-F)	(310) 419-5105
8-	Kathleen O. Diesman	(310) 419-6707
9-		
N-		
O-	Victor Wright	(310) 419-5103

**WEST-SANTA MONICA-1725 MAIN ST-90401**

A-	JOSEPH S. BIDERMAN	(310) 260-3762
B-	Norman P. Tarle	(310) 260-3761
D-	Diana M. Wheatley (Tu-F)	(310) 260-1852
E-	Comm'r Cowan	(310) 260-3609
F-	John H. Reid	(310) 260-3712
G-	James K. Hahn	(310) 260-3715
I-	H. Chester Horn	(310) 260-3629
J-	Cesar C. Sarmlento	(310) 260-3607
K-	Gerald Rosenberg	(310) 260-3501
M-	Bobbi Tillmon	(310) 260-3851
	Linda K. Lefkowitz (M-W)	
N-	Craig Karlan	(310) 260-3635
O-	Lisa Hart Cole	(310) 260-3723
P-	Allan J. Goodman	(310) 260-3729
Q-		
R-	Comm'r Ford(Th.am,F.am)	(310) 260-3744
S-	Lawrence Cho	(310) 260-1854
T-		

**MALIBU 23525 W. CIVIC CENTER WAY-90265**

W-		
1-	Lawrence J. Mira(SJ)	(310) 317-1341
	Comm'r Ford (Th.pm.)	
3-	Comm'r Ford (F.pm)	(310) 317-1391

**BEVERLY HILLS-9355 BURTON WAY-90210**

X-	Richard A. Stone(SJ)	(310) 288-1210
1-	Elden S. Fox	(310) 288-1202
2-	Marsha N. Revel (D)	(310) 288-1204
4-		(310) 288-1208
5-	Comm'r Munisoglu	(310) 288-1206
	Temporary Judge(F)	
6-	Leslie E. Brown	(310) 288-1228

**WEST LOS ANGELES-1633 PURDUE AVE-LOS ANGELES-90025**

C-		
H-		
90-	Comm'r Davis	(310) 312-6590
	Temporary Judge(M,W,F)	
92-	Comm'r Hallowitz	(310) 312-6592
99A		

**AIRPORT-11701 S. LA CIENEGA BLVD-LOS ANGELES-90045**

A-	Cynthia Rayvis (D)	(310) 727-6106
	(AJ) Robert P. O'Neill	
B-	Antonio Barreto, Jr.	(310) 727-6108
C-		
D-	Katherine Mader (M-Th)	(310) 727-6056
E-	Stephanie Sautner(SJ)	(310) 727-6118
F-	James R. Dabney	(310) 727-6116
140-	Comm'r Zuckman	(310) 727-6024
141-	Comm'r Rubin	(310) 727-6033
142-	Mark E. Windham	(310) 727-6051
143-	Edward B. Moreton	(310) 727-6114
144-	Keith L. Schwartz	(310) 727-6072
145-	Nancy Newman	(310) 727-6068
146-	Kathryn Solorzano (D)	(310) 727-6063
147-	Comm'r Godfrey	(310) 727-6060
	Comm'r Munisoglu(F)	

(AJ) = Assigned Judge  
(C/A) = Court of Appeal  
(D) = Dark  
(SJ) = Site Judge  
Supervising Judge (Bold/Caps)  
Asst. Supervising Judge (Bold/Lower Case)

The judicial line-up is prepared on a weekly basis. Please call (213) 974-5416 with any corrections to the line-up.